

ARIZONA HOUSE OF REPRESENTATIVES  
Forty-ninth Legislature - First Regular Session

REGULAR MEETING AGENDA

**COMMITTEE ON GOVERNMENT**

DATE Tuesday, March 3, 2009

ROOM HHR 4

TIME 2:00 P.M.

Members:

Mr. Antenori  
Mr. Campbell CH  
Mr. Chabin

Mr. Driggs  
Mr. Gowan  
Mr. Nichols

Mrs. Tovar  
Mr. Montenegro, Vice-Chairman  
Mr. Crump, Chairman

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
HB2139	clean elections; qualifying period _____ (Campbell CH, Sinema: Biggs, et al) _____ JUD dp 8-0-0-0-0, GOV, HHS w/d, RULES	
HB2335	improvement districts; renewable energy _____ (Mason: Boone, Jones) _____ WE dpa 6-2-0-0-0, GOV, RULES	<del>S/E: county renewable energy incentive districts</del> ←
HB2336	community facilities districts; renewable energy _____ (Mason, Ableser, Chabin, et al) _____ WE dpa/se 7-0-0-1-0, GOV, RULES	<del>S/E: county renewable energy incentive districts</del> ←
HB2391	homeowners' associations; declarant failure _____ (Biggs) _____ GOV, RULES	
HB2570	fire districts; boundaries; merger; consolidation _____ (Pratt) _____ GOV, RULES	
HB2571	fire districts; emergency service fees _____ (Pratt) _____ GOV, RULES	

<b>Bills</b>	<b>Short Title</b>	<b>Strike Everything Title</b>
HB2581	library districts; county reimbursement _____ (Jones, Pancrazi, Aguirre) _____ GOV, RULES	
HB2587	petition circulators; signature payment prohibited _____ (Lopes, Young Wright: Fleming, et al) _____ GOV, JUD, RULES	
HB2615	government transparency; political subdivisions _____ (Montenegro, Gowan, Stevens, et al) _____ GOV, APPROP, RULES	
HB2628	parents' rights; education; health; discipline _____ (Gowan, Stevens: Goodale, et al) _____ GOV, RULES	

**ADDENDUM #1 - 02/27/09**

*HB2019	state personnel; technical correction _____ (Crump) _____ RULES	<b>S/E: state nickname</b> 
HB2034	technical correction; ambulances _____ (Barto) _____ GOV, RULES	<b>S/E: planned communities; authority over roadways</b> 
*HB2261	technical correction; disabled parking; reciprocity _____ (Biggs: Quelland) _____ RULES	<b>S/E: publication requirement removal; corporations; partnerships</b> 
HB2517	kennel inspections; counties _____ (Young Wright, Ableser, Chabin, et al) _____ GOV, RULES	

\* If assigned

**ORDER OF BILLS TO BE SET BY THE CHAIRMAN**

\_\_\_\_\_  
Samuel T. Crump, Sr., Chairman

ld  
2/27/09

**People with disabilities may request reasonable accommodations such as interpreters, alternative formats, or assistance with physical accessibility. If you require accommodations, please contact the Chief Clerk's Office at (602) 926-3032, TDD (602) 926-3241.**